

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

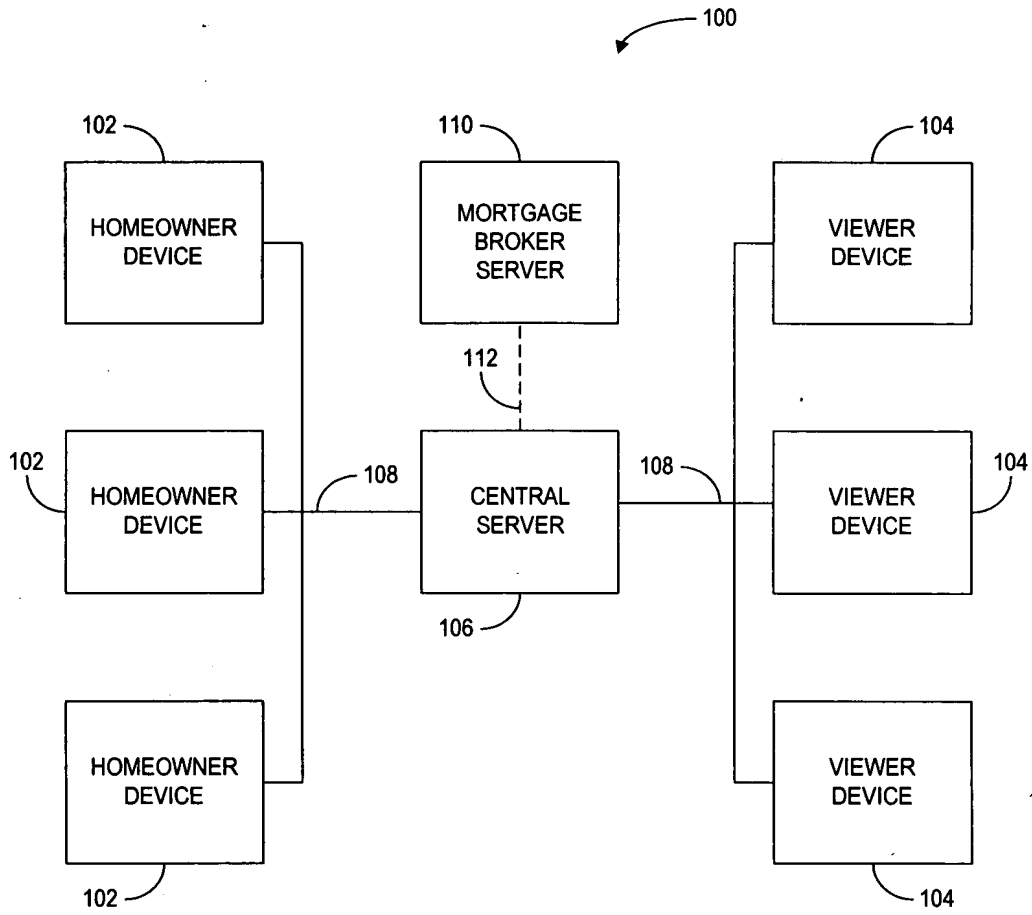


FIG. 1

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

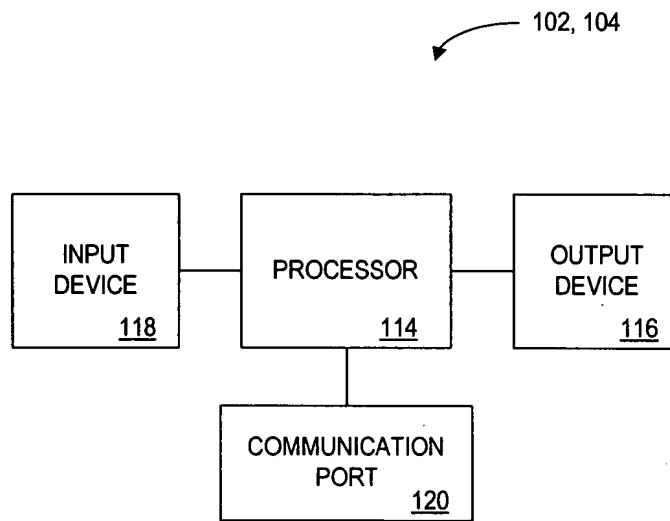


FIG. 2

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

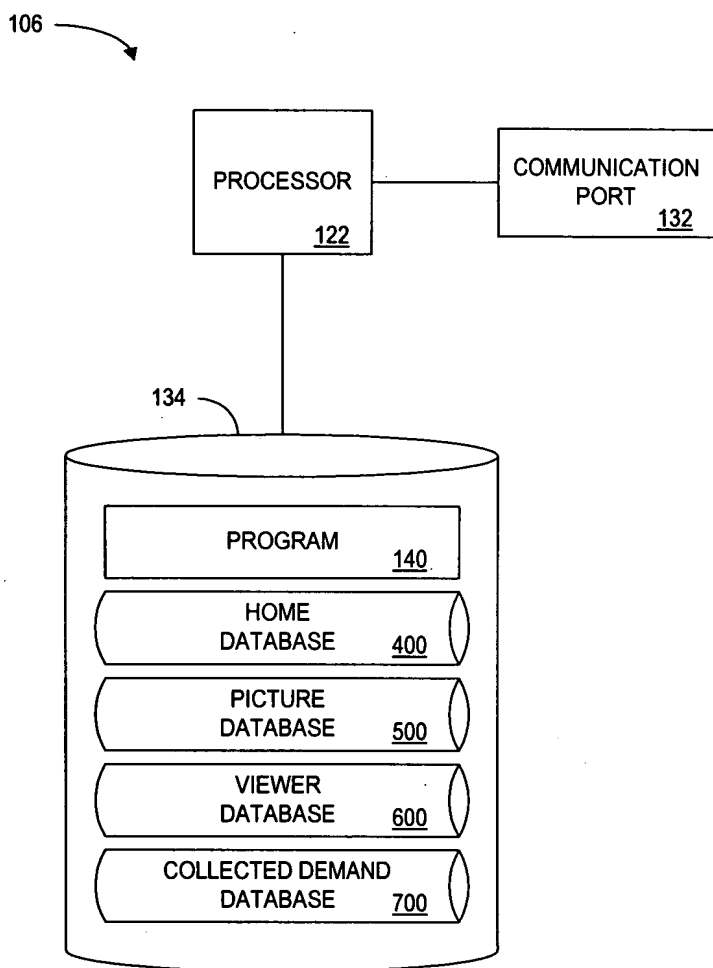


FIG. 3

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

| HOME IDENTIFIER | HOMEOWNER NAME  | FINANCIAL ACCOUNT IDENTIFIER | PAYMENT DETERMINATION RULE                 | TOTAL COLLECTED FEES | PAYMENT DATE |
|-----------------|-----------------|------------------------------|--|----------------------|--------------|
| <u>420</u>      | <u>422</u>      | <u>424</u>                   | <u>426</u>                                 | <u>428</u>           | <u>430</u>   |
| H-999           | DORIS JONES     | 1111-2222-3333-4444          | +\$0.05 / VIEW                             | \$27.45              | 6/12/02      |
| H-777           | DORIS JONES     | 1111-2222-3333-4444          | 1% TOTAL COLLECTED FEES                    | \$252.20             | 6/17/02      |
| H-454           | ASTROLA JOHNSON | 3333-4444-5555-6666          | \$5.00 / MONTH                             | \$14.00              | 8/1/02       |
| H-353           | PENNY DUDD      | MORTGAGE ACCT. # 34-5678     | 0.5% OFF MORTGAGE INTEREST RATE            | \$0.00               | 6/1/02       |
| H-989           | CRYSTAL BARBA   | 1 MAIN STREET ANYTOWN, NY    | \$4.00 / MONTH + 0.5% TOTAL COLLECTED FEES | \$3.15               | 7/15/02      |

402

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FIG. 4A

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

| NUMBER OF BEDROOMS<br>432 | TOTAL SQUARE FEET<br>434 | LOT SIZE<br>436 | NUMBER OF BATHROOMS<br>438 | ADDITIONAL FEATURES<br>440 | LOCATION<br>442        | LOCATION RATING<br>444 | WILLINGNESS TO SELL<br>446 | POTENTIAL SELLING PRICE<br>448 | APPRAISED VALUE<br>450 |
|---------------------------|--------------------------|-----------------|----------------------------|----------------------------|------------------------|------------------------|----------------------------|--------------------------------|------------------------|
| 2                         | 1,500                    | N/A             | 2                          | BAY WINDOW                 | FAIRFIELD COUNTY, CT   | A                      | 2                          | \$179,000                      | \$175,000              |
| 2                         | 1,550                    | 0.5 ACRE        | 2                          | BALCONY;<br>HOT TUB        | FAIRFIELD COUNTY, CT   | A                      | 5                          | \$200,000                      | \$155,000              |
| 3                         | 2,200                    | 1.3 ACRES       | 1                          | INDOOR GREENHOUSE          | WESTCHESTER COUNTY, NY | A                      | 1                          | \$145,000                      | N/A                    |
| 3                         | 2,300                    | 2.6 ACRES       | 3                          | OUTDOOR SWIMMING POOL      | FAIRFIELD COUNTY, CT   | B                      | 3                          | \$300,000                      | \$250,000              |
| 6                         | 3,750                    | 4 ACRES         | 2.5                        | MOUNTAIN VIEW              | NEW HAVEN COUNTY, CT   | A                      | 3                          | \$1,500,000                    | \$1,000,000            |

400

FIG. 4B

667007" 87807463

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

| PICTURE IDENTIFIER | HOME IDENTIFIER | PICTURE FILE   | PICTURE VIEWING FEE                     | NUMBER OF TIMES VIEWED |
|--------------------|-----------------|----------------|---|------------------------|
| <u>520</u>         | <u>420</u>      | <u>522</u>     | <u>524</u>                              | <u>526</u>             |
| P-12               | H-999           | KITCHEN        | \$0.25                                  | 25                     |
| P-13               | H-999           | MASTER BEDROOM | \$0.25                                  | 13                     |
| P-14               | H-989           | EXTERIOR       | N/A                                     | UNKNOWN                |
| P-35               | H-898           | VIDEO TOUR     | 30 SEC. FREE;<br>\$0.25 / EXTRA 30 SEC. | 43                     |
| P-57               | H-778           | MAIN BATHROOM  | \$0.30                                  | 5                      |

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510

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FIG. 5

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

600

| VIEWER IDENTIFIER<br>620 | FINANCIAL ACCOUNT IDENTIFIER<br>622 | TOTAL VIEWING FEES OWED<br>624 |
|--------------------------|-------------------------------------|--------------------------------|
| B-23-45                  | 8888-2222-3333-4444                 | \$1.00                         |
| B-34-56                  | 2323-2323-2323-2323                 | \$0.35                         |
| B-45-67                  | 2345-3456-4567-5678                 | \$0.00                         |
| B-45-78                  | 8888-4444-5555-6666                 | \$5.00                         |
| B-56-89                  | 1010-1010-1010-1010                 | \$0.50                         |

FIG. 6

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

700

| HOME IDENTIFIER<br>420 | VIEWER IDENTIFIER<br>620 | LEVEL OF INTEREST<br>720 | MORTGAGE PRE-APPROVAL?<br>722 | OFFER PRICE<br>724 | DATE OF OFFER<br>726 |
|------------------------|--------------------------|--------------------------|-------------------------------|--------------------|----------------------|
| H-999                  | B-23-45                  | BRONZE                   | YES                           | \$125,000          | 04/05/99             |
| H-999                  | B-34-56                  | SILVER                   | YES                           | \$133,000          | 04/10/99             |
| H-989                  | B-23-45                  | GOLD                     | NO                            | \$200,000          | 04/15/99             |
| H-765                  | B-67-67                  | SILVER                   | YES                           | N/A                | 05/02/99             |
| H-453                  | B-88-88                  | GOLD                     | YES                           | \$300,000          | 03/21/99             |

FIG. 7



|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

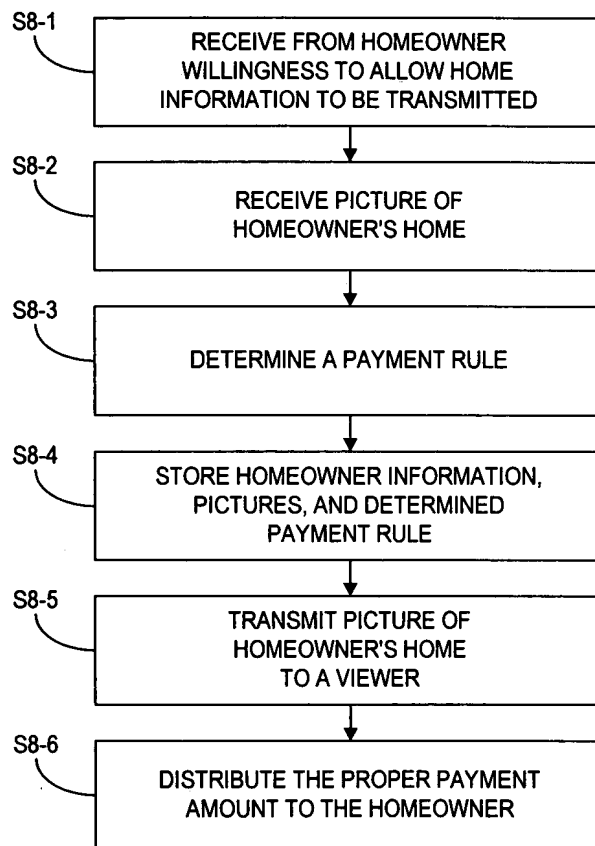


FIG. 8

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

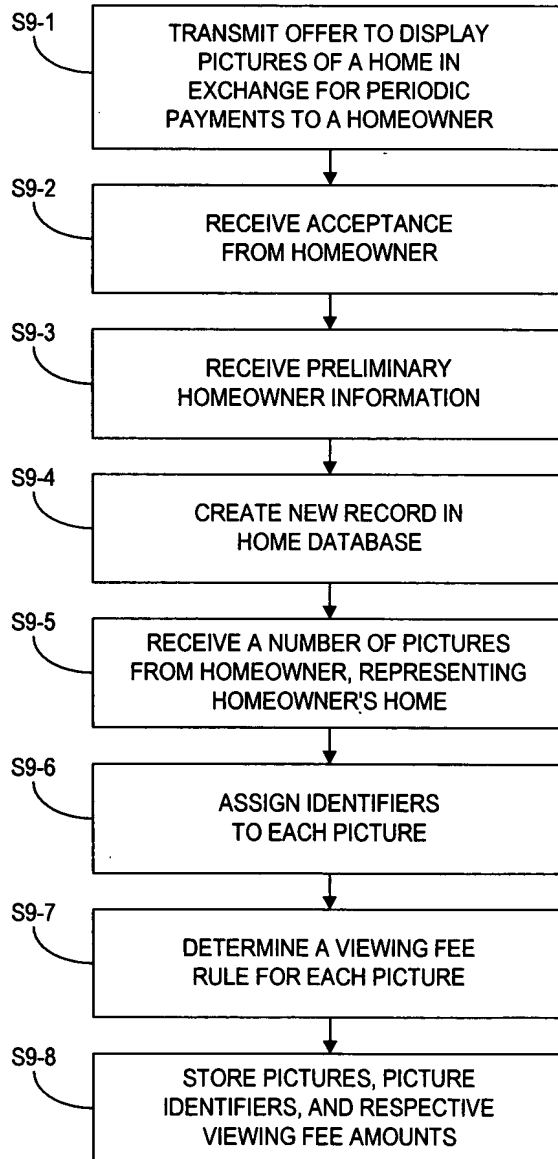


FIG. 9

667007 27204150

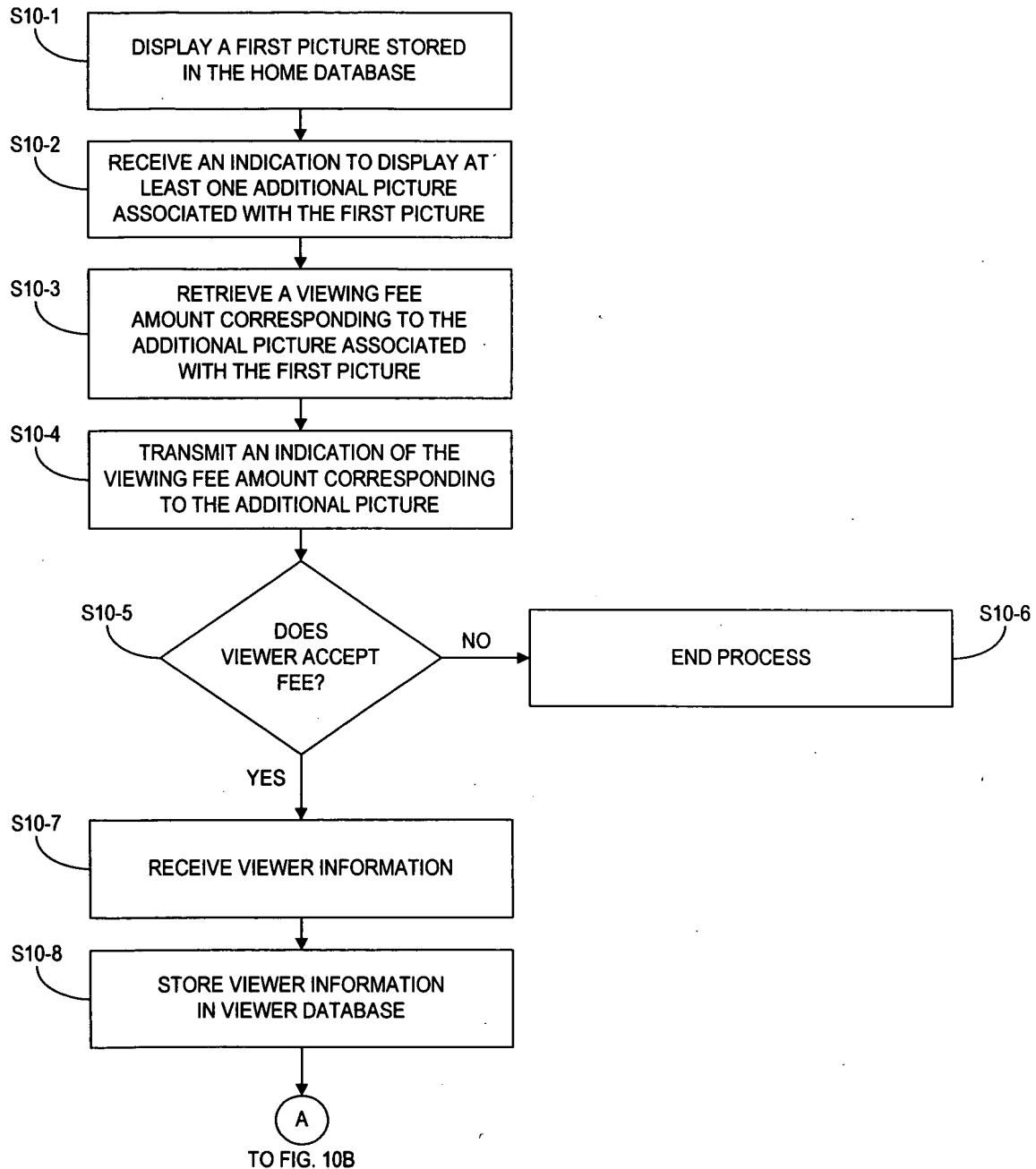


FIG. 10A

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

FROM FIG. 10A

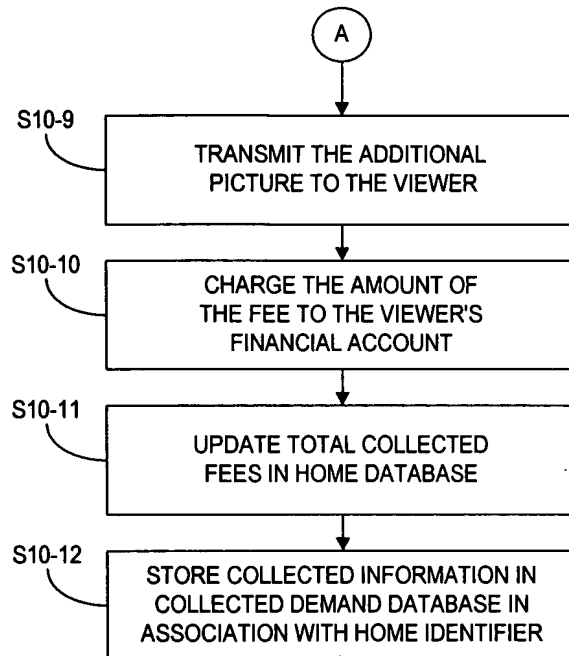


FIG. 10B

044031 304400

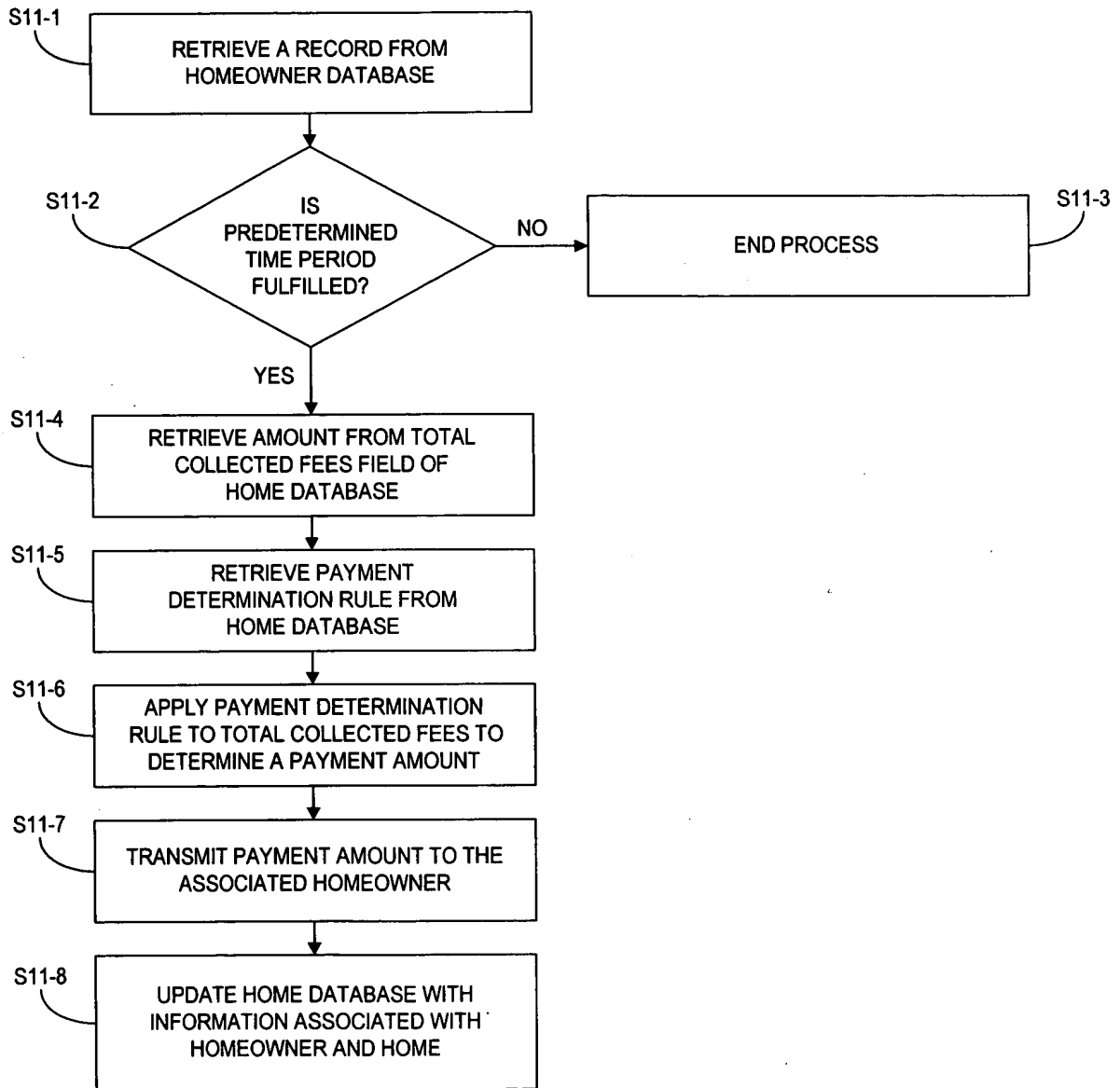


FIG. 11

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

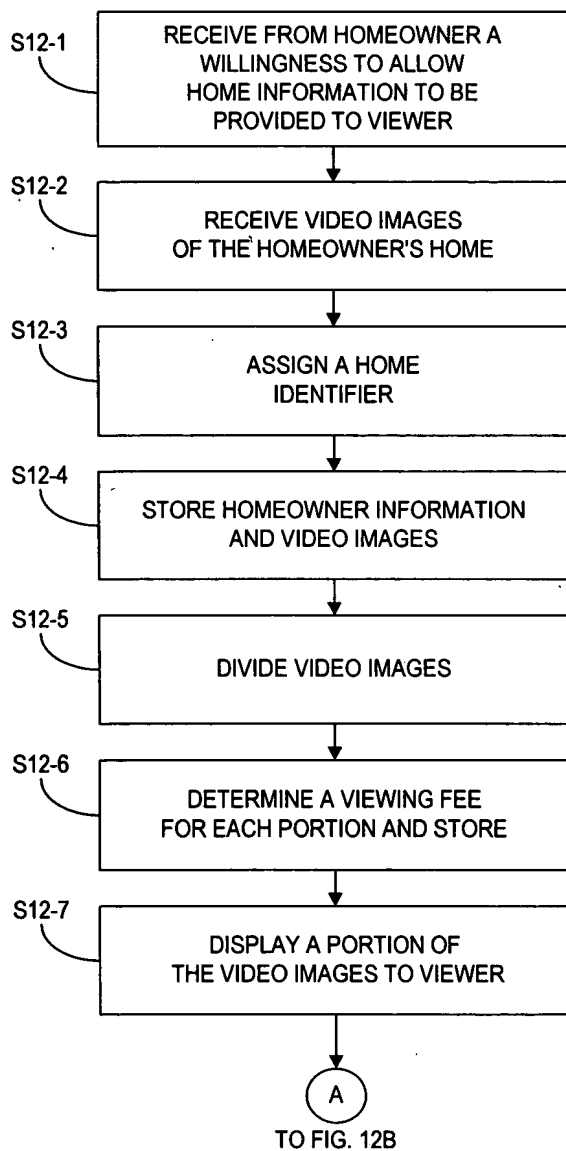


FIG. 12A

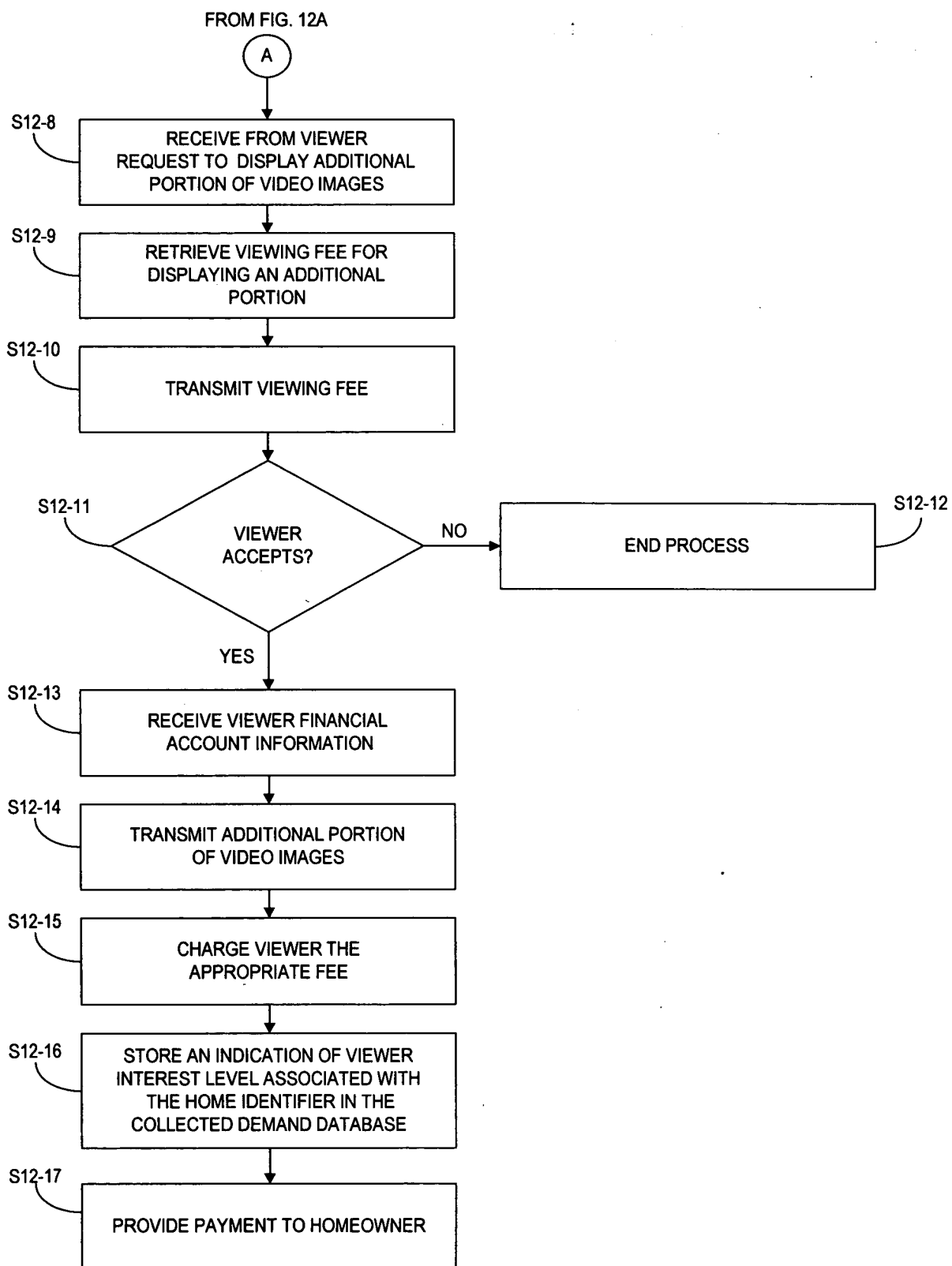


FIG. 12B

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

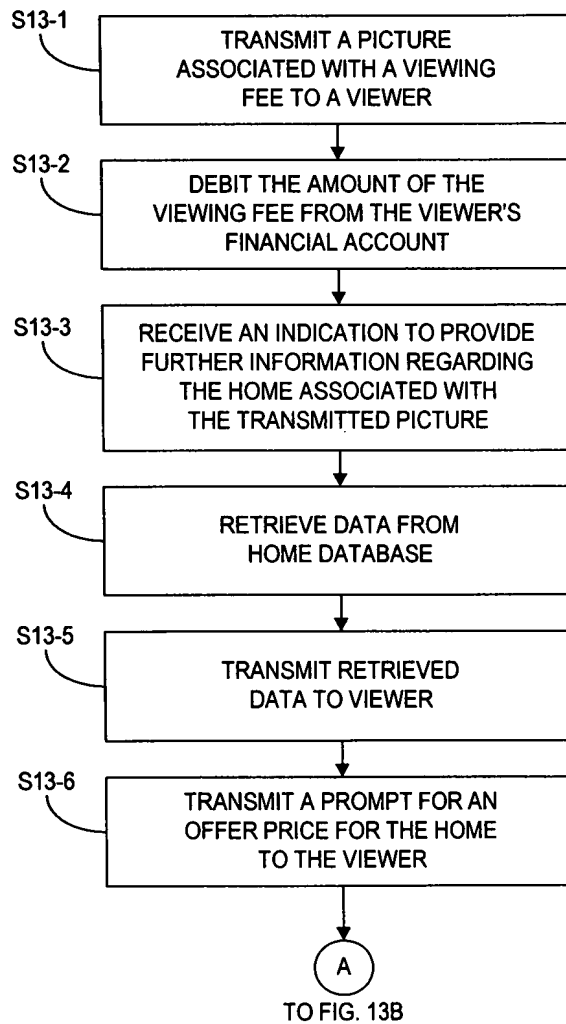


FIG. 13A



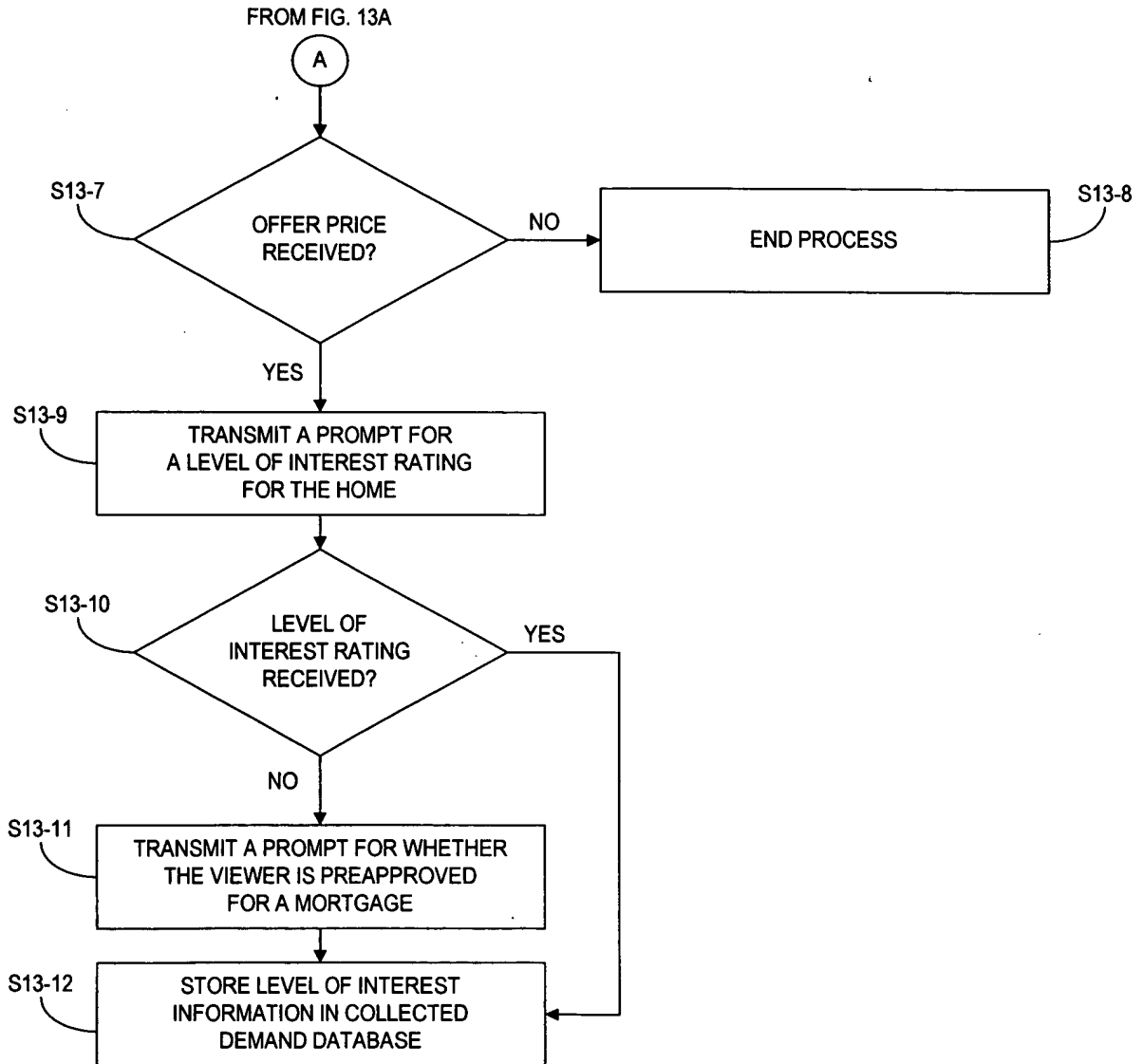


FIG. 13B

|           |           |          |
|-----------|-----------|----------|
| APPROVED  | O.G. FIG. |          |
| BY        | CLASS     | SUBCLASS |
| DRAFTSMAN |           |          |

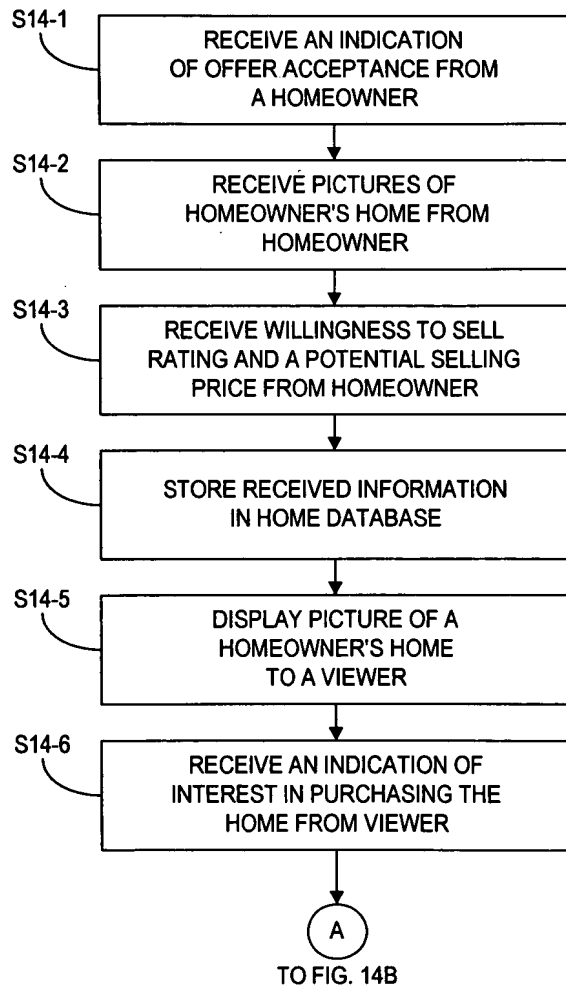


FIG. 14A

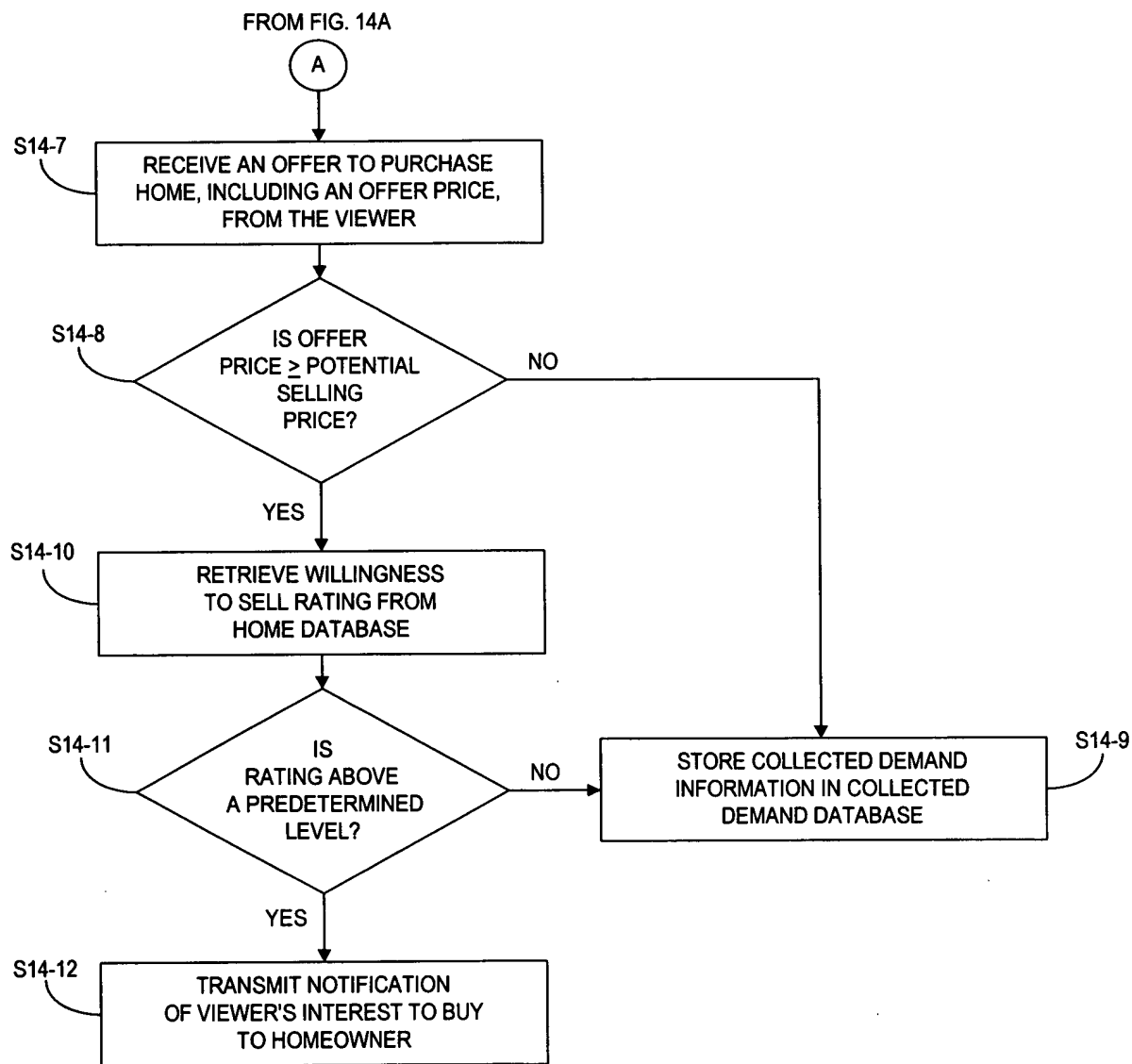


FIG. 14B